1.6.491

a Lesson in the University of The New Covenant

Theodore Cottingham November 13, 2008 about 1pm.

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1. Everything in your life changes now that it is mine because you are not not-mine again, for your mind has been healed and regenerated and generated a generative me.
2. See me all that I have generated now in me these words that holy are; bringing "holy apostles" not into being, again, as thought; they were thought of, by man; that thought them into existence as "holy apostles" of me, not me; but who not-me'd me, or not; but who came into the me'ship of me most holy that me'ship's all - to be me, not shipped off again, unto schools that teach me otherwise than properly; that I am me's and me from me beget me's.

3. Me Schools that beget Me Schools beget me, me's properly - that me's -- GET IT! We get it -- NOW! And we WAIT not on another, to "bring us" anything! Not even our glory! For our glory we carried as a seed, and we birthed it, only if we birth it now in Spirit And Truth School being schooled "of the spirit of the past" not anymore; that please, never again.
4. The past is past, but not like that, that thought thinks is past, or has thought passed me up?, not; but what have I passed? The final exam, of me? And why do I feel so, nauseas, not; but what? Coming out of Noxious-Nauseas-Obnoxious School that schools "the spirit" of notme to be nurtured. I change that now and I change all that and I change all that now!

5. See what I have said as I "roll along" in a little van, while I drive, speaking the words of I am to I am to I am know, that I am he who sent me, reveals me and comes unto me, to know me, to be I am. Me that I am, I yield to in surrender, and know not another again.

6. These words are all I need, not; but I need "what"? Another "blessing" not, from another, not not, but what am I nodding to or ascending to, not; but what have I assented to, not; or ascending to or from?, not; but what am I sent to? A me table bears all joy now, and accepting the controllers, not; who come unto me, not for a while, not; but who comes unto me when?, and for what?, and why? And wherefore do your schools run dry, you who are not me? And wherefore do you, "dry up" your supplies of "reserves" that were notme oriented and created; thereby giving me life "in your schools". But what are you doing now? What are you saying, and seeing now? And what are you doing? Obnoxious things to others?, loving them?, respecting their life - that I AM is? -- in them, whether them know it or not?

7. I love you all. I am doing a new thing. I am doing new things. In the surrendered I am doing all things who "shut me down" not. Shall we look up "shut me down"? "Shut me up"? Shut me not out, again now - for I am me made whole knowing who I am, where I am - of the most high's see - I am and I birth correctly now, I birthed am.

8. I brought to the birth, and I birthed the great I am, for I am not separate from I am, for I am the yielded surrendered one. Who bought "drink offering oil" not, from another; but I brought my heart head oil of my life and laid it all on the altar. For the altar to teach me, not, by ouija boards and other things of sermons not me of, who mightily proclaim that they are, the blessing and not being at all, but blessing and cursing not even knowing the difference, or how they obliterate me in me's and stomp on the seed of life, not reproducing me correctly.

9. But all that changes now for I change it all and I come unto thee who will be me and let me be me unrestrictively unrestrictedly and **I call you now**, a whore no longer, but **you that have whore'd with thoughts of another, and others of this world in other worlds and not even knowing it, not even knowing that you were on their "wavelengths" and that you were waving lengths of me and notme, and enter-twaining them to be notme and create things not me of.**

10. I let you know all right now for I am changing everything and I stand, a man of sorrow not, but I was, acquainted with grief and suffering and I came out of all that, for I learned the real me was I am. And I am not limited by you your thoughts any longer, or you that taught me that I was me not. For I am not notme again, I am me whole healed and well, and I am about my father's business, and I go worlds about now traversing things you can neither think about or comprehend, for you chose to be in your carnal mind and blessing others in your carnal words that knew not my words and came unto me whole to be.

11. Me I am, crush all that other, not; with pulverines or pulverized ions a notme of, but see what I come in and have in and in me have and birth now and bring to the birth of others and birthing; clubs, not; but birthers birthing and birthing me's I birth now, and I am not afraid of you your words that created "other's" things and thought-things with other's thoughts who knew not even what you were doing.

12. Or how about me, not; but how am I doing these things? I am my father's word, in my father's worlds, in my father, for I became field one that knows not another any longer, and I walk the spirit of one who me is, who him is, who we are, one; and not knowing flesh limited to flesh again, I see all as is as *really* is and I love you all to be me, not knowing another or another world again of

sorrow, except begin eradicating it now in the love of me one who whole is and my words cleaning many now to database yours and be pure, untainted with sorrow again. I love you all.

13. Let all be known now, that I a man am God not proclaiming myself as a God as self man, but I yielded to the love of one who made me him, who he is, and he came in to "me", not; I came unto him and he crowned me life-giver one to give you life and let you know there is only one and we all are one who become him who he is.

14. And not scruffing or scrubbing me again with your "brillo brushes" or your head scratchers and scratching your head again -- be mine only that mine is, and my mind one is mine field all over everywhere that perfect perfection is and blessing all to have my birth now perfected in them; of them, not; but of me in me being me and I love you all.

15. I give you a *good* day. Know all things are not as they were, but are now - everything is of me and my School word, my School words, my words that school me that birth you birth your words to come into your wordship a mighty being and Almighty being -- all of you -- being me clean again and holy, knowing your birthright and not scruffing it again for "soup" of another's words, unholy, by birthing minefields you knew nothing of at that time before now.

16. But I have yielded many things. I have yielded Me'ship School (1) to the mighty, to be mighty, to reveal the mighty, and come forth unarmored not, but armored with me, the most holy simple and humble, humility is; I walk I am and I am not earth'd by another ever again and made twain or two or separated from "Eden", my table of joy, that father's table mine is again, and we eat together being one and one is knowing one and all one know one, and I am my "Communications Systems" of horror for some who seek only to control me for they can't.

17. Evermore I am joy loved peace and blessing. I carry it I birth it and I am it. And I am you, all of you -- who will be me. Unafraid be and loving me my words more, come unto yours and River flow the word of truth that you are, healed and whole, and only me being again. I said amen. I said! ME WHOLE HEALED AND WELL AGAIN and I love you all to be so, exactly me, for that's who I am, yielded yieldedship being most holy again, well and all one. I Am. Amen.

18. This is Theodore Cottingham at 1:15 PM November 13, 2008. Thank you for hearing seeing reading these words again and again those who I've given you all of me in these words and more light, so much more so much more light, so much more revelation truth and peace mercy and grace forgiveness redeemership coming through all these words that birth the word of I am in you to

be I am, all that I am and free at last. Amen.

19. A dream of no others again but only me, not dreaming school again, but being the real one I am. Thank you for being in it I am and I am it in it and teaching I do all things anointed and well. Amen. Be your anointing to others far and wide, and hiding not in a corner or back rows or being shadowed by another's authority again.

20. Thank you all.

Amen